



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2442

SERIAL NUMBER 10/674,104	FILING DATE 09/30/2003 RULE	CLASS 713	GROUP ART UNIT 2116	ATTORNEY DOCKET NO.
-----------------------------	-----------------------------------	--------------	------------------------	------------------------

## APPLICANTS

Howard Hong-Dough Lee, Bloomfield, MI;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/409,017 09/29/1999 PAT 6,658,576

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/23/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 7	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 3
Verified and Acknowledged  Examiner's Signature	Initials				

## ADDRESS

Howard Hong-Dough Lee  
 4350 Derry Road  
 Bloomfield, MI  
 48302

## TITLE

Energy-conserving communication apparatus remotely reachable for establishing instant communications

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <input type="checkbox"/> Credit
RECEIVED 375		

Best Available Copy